Specimen Application

MINISTRY OF AGRICULTURE AND PLANTATION INDUSTRIES

Third Efficiency Bar Examination for the Officers in Sri Lanka Animal Production and Health Service - 2022 (2024)

(The name of the examination should be written on the top left hand corner of the envelope.)

Language medium of examination		Sinhala - 2 Tamil - 3 English - 4			
01. (i) Full name(in block letters) :	(Give the relevant number in the box)			
	(Ex: HERATH MUDIYANSELAGE SAMAN KUMA	RA GUNAWARDHANE)			
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	(Ex: GUNAWARDHANE H.M.S.K)				
(iii	i) Full name (in Sinhala/Tamil):				
02. Postal Address (for dispatch of admission card)					
	(in block letters)				
	Male /Female Female - 1 Male - 0 (Write the appropriate number)				
04.	NIC Number :				
05.	Mobile No.				
06.	State whether you have sat for whole or a part of this exa	amination. If so state the subjects, year and month.			
07.	Date of Birth: Year: month:	date:			
	Name of the Designation: (in block letters) Name of the Department: (in block letters)				
09.	The date on which the promotion was made to Grade I of	f the Sri Lanka Animal Production and Health service:			

10.

I declare that the above particulars are correct and that I am entitled to sit for the examination in the language medium indicated above. Further I am prepared to abide by the conditions enacted by the Commissioner General of Examinations with regard to the conduct of the examination.

Examination Fee Rs.:				
	To affix the receipt(l Photostat copy of the	-		
Date :	Signatu	re of the Candidate :		
Commissioner General of Animal Production and Health, Through				
Forwarded: - I certify that the candidate whose particulars appear above is eligible to sit for the examination and that he/ she has qualifications to sit for the examination in the medium stated in the application.				
*I also certify that the receipt, paying the prescribed examination fee, has been duly affixed by the candidate.				
I attest the candidate's signature				
Date :		*Signature of Head of Department and Designation. (Place the rubber stamp)		
(*Attestation of the signature – Cand Provincial Council/Urban Council/ Di		certified by the Head of the Ministry/Department/ed)		
07-688				