
DEPARTMENT OF EXAMINATIONS

Ahadhiyya Daham Pasal Final Certificate Examination – 2026

APPLICATIONS are hereby called for the Ahadhiyya Daham Pasal Final Certificate Examination relevant for year 2025, and arrangements have been made to conduct the examination in the month of October 2026.

02. The Examination Centres will be set up in the towns mentioned in Schedule - 01 according to the number of candidates. In case, there is no sufficient number of candidates in a certain town the centre in said town will be cancelled and the candidates will be directed to a nearby centre.
03. Language Medium :- This Examination will be conducted in Sinhala, Tamil and in English only. A candidates can choose one medium only. Candidates

will not a allowed to change the Language Medium mentioned in the application.

04. Qualification :- Each of the candidates applying for this examination must have fulfilled any of the following qualification.

- 4.1 Having passed the 10th Grade in an Ahadhiyya School registered in the Department of Muslim Religious and Culture Affairs and engaged in learning activities for a year or so from the subordinates of the Ahadhiyya School Final Certificate Class.
- 4.2 Should be passed the Islam as a subject in G. C. E. (O/L) Examination or G. C. E. (A/L) Examination conducted by the Department of Examinations, Sri Lanka or having passed the Senior School Certificate Examination in Islam and Arabic subjects.

05. Method of Applying :-

- 5.1 These applications which should be submitted only through the Principal of Ahadhiyya Daham Pasal or Arabic College have been sent to the registered Ahadhiyya Daham Pasal or Arabic College by post. Application can also be downloaded from the department's web site. (www.doenets.lk).
- 5.2 If application are submitted by a new Ahadhiyya Daham Pasal or Arabic College, a copy of registration certificate issued by the Department of Muslim Cultural Affairs should be attached to the application.
- 5.3 No person will be permitted to appear for the examination as an external candidate. However, a candidate who fulfills the Qualifications of the 4th clause above can apply for the examination by paying an examination fee of Rs. 200/-. The necessary instructions have been given to the Principals of all Ahadhiyya Daham Pasal/ Arabic College.
- 5.4 The Head Teacher of respective Ahadhiyya Daham Pasal or Arabic College should prepare the application in two copies. The original copy should be submitted to the Commissioner General of Examinations and the second copy should be kept with the Principal. Both applications must signed by the Principal.
- 5.5 If Candidate with Special needs are appearing for this Examination. It is Mandatory to Mention it in the application form and copies of the Relevant Medical Certificates should be submitted to the Department of Examination Sri Lanka along with a Printed Copy of the Application form.
- 5.6 Receiving of application will commence on 24th July 2026 will be closed on 24th of August 2026.
- 5.7 Applications must be filled correctly. Incomplete applications and those received after the closing date will be rejected without any notice.
- 5.8 All Candidates appearing for the examination must personally check and sign the completed information in the application form and a copy of the National Identity Card of all candidates

must be kept with the Head of School until the examination results are released.

- 5.9 The Head of Ahadhiyya Daham Pasal or Arabic College should take the full responsibility of the eligibility of the applicant and relevant certificates.
 - 5.10 Registration number and address of Ahadhiyya Daham Pasal or Arabic College should be mentioned correctly. Any change of address should be reported and contact number of Head of Ahadhiyya Daham Pasal or Arabic College should be informed.
 - 5.11 Applications duly perfected should be sent by registered post to the Commissioner General of Examinations, Institutional Examinations Organization Branch, Department of Examinations – Sri Lanka, Pelawatta, Battaramulla. Please indicate "Ahadhiyya Daham Pasal Final Certificate Examination – 2026" and the town applied for on the top left hand corner of the envelope.
 - 5.12 No appeals or representations shall be considered in respect of applications delayed or lost when forwarded by post. The Principal of the respective Ahadhiyya Daham Pasal/Arabic College shall bear fully responsibility for any adverse consequences arising from delaying the submission of applications until the closing date.
06. Examination Fee :- The examination fee is Rs. 200/-. The first-time applicants are exempted from this fee. Those who have got a under pass must pay Rs. 50/- per subject.
- 6.1 Payment of Examination Fees :- Examination fees of all applicants of the respective Ahadhiyya Daham Pasal or Arabic College should be collected by the Principal and should be paid through any post office on the island. The payment should be credited to the revenue head 20-03-02-13 of the Commissioner General of Examinations, and the receipt should be affixed to the application. It is advisable to keep a copy of the receipt.
 - 6.2 Fees paid for this examination will not be refunded or transferred for any other examination under any circumstance.

07. Admission Cards : - The Commissioner General of Examinations will issue Admission Cards to all candidates who are included in the examination through the Principals of respective Ahadhiyya Daham Pasal or Arabic College.

7.1 Candidates appearing for this examination should handover their duly attested Admission Cards to the Supervisor of the Examination at the initial moment of appearing for the examination. The candidacy of any applicant who refrains from handing over the Admission Card or appearing for the examination in an examination center where the Commissioner General of Examinations has not assigned for the candidate will be suspended.

7.2 The Signature of the Candidate in the Admission Card should be attested by the Principal of respective Ahadhiyya Daham Pasal or Arabic College.

7.3 If the admission card is not received 07 days prior to the scheduled date of the examination should be notified in that regard to the Commissioner General of Examinations by the Principal of respective Ahadhiyya Daham Pasal or Arabic College without delay. Such notices should carry the following details together with a photocopy of registration receipt.

1. Name of the Examination
2. Name of the Ahadhiyya Daham Pasal/ Arabic College and Phone Number
3. Address of the Ahadhiyya Daham Pasal/Arabic College
4. Computer number assigned for the Ahadhiyya Daham Pasal/Arabic College
5. Full Name of the applicant
6. Examination Centre/town applied
7. Post office where application was posted
8. Registration receipt of letter
9. Payment receipt if examination fees have been paid

08. Identity :- Candidates should be in a position to prove their identity to the Supervisor of the Examination when appearing for each paper. Any of the following documents would be sufficient in this regard.

- ☐ National Identity Card
- ☐ Valid passport
- ☐ Valid Sri Lankan Driving License

Candidates should enter the examination hall without covering their face so that their identity can be confirmed and without covering their ears to be able to verify that they are not wearing electronic communication devices. Further, any Candidate who refuses to assist for proving his/her identity will not be allowed to enter the examination hall. The candidates should remain the examination hall from the time of entering to the time of leaving the examination hall without covering face and ears.

09. Candidates are subject to the rules and regulations imposed by the Commissioner General of Examinations regarding the conduct of the examination. If they violate those rules and regulations, he or she will be subject to a penalty imposed by the Commissioner General of Examinations.

10. The decision of pass and publishing the final results :-

Number of prescribed subjects of this examination is four and candidates should pass all four (04) subjects to receive pass grade. However, if a candidate failed only in one subject out of the total four subjects, He/She will be considered as an underpass candidate. The Underpass subject should be passed by the candidate within two (02) consecutive examinations from the initial sitting. To complete the underpass subject, the candidates should appear for the underpass subject only.

10.1 100 marks for each paper. Marks are given as follows.

<i>Marks Range</i>	<i>Grade</i>	<i>Symbol</i>
0-34	Failure	F
35-54	Pass	S
55-69	Credit Pass	C
70-100	Distinction Pass	D

10.2 The results of the candidates will be sent by post to the Principal of Ahadhiyya Daham Pasal or Arabic College.

10.3 The decision of the Commissioner General Examinations regarding examination result is final.

11. Certificates :-

Arrangements will be made by the Department of Examinations, Sri Lanka to issue a certificate to those who pass this examination. The relevant certificates will be sent by post through the Principal of Ahadhiyya Daham Pasal or Arabic College. Any candidate who has passed the examination and has not received a certificate should inquire from the Department of Examinations in writing through the Principal of Ahadhiyya Daham Pasal or Arabic College addressed to the Commissioner General of Examinations, Institutional Examinations Results Branch, Department of Examinations, Pelawatta, Battaramulla.

12. Answer scripts re-scrutiny:-

Re-scrutiny of answer scripts will be permitted only on a request by the Principal of the Ahadhiyya Daham Pasal or Arabic College. Requests for re-scrutiny may be submitted by specimen form issued by the Department of Examinations within 30 days from issuing of results. Charges in this regard would be revised from time to time and the prescribed charges will be mentioned in the application. The applicants or their representatives will not be given permission under any circumstance to check the answer scripts.

13. Syllabus :-

The syllabus for the Ahadhiyya Daham Pasal Final Certificate Examination to be organized and conducted by the Department of Examinations, Sri Lanka, is given at the end of this announcement as the SCHEDULE – 02.

14. Prototype question papers :-

For Prototype question papers, please inquire from the "Director, Department of Muslim Religious and Cultural Affairs, No. 180, T. B. Jayah Mawatha, Colombo 1." Or inquire at 011-2667909/011-2669994.

15. All applicants of the examination are bound by the regulations of this statute and syllabus sheet and any other fact not regulated herein shall be determined according to the discretion of the Commissioner General of Examinations.

16. In the event of any inconsistency between the Sinhala, Tamil and English texts of this notification, the Sinhala text shall prevail.

A.K.S. INDIKA KUMARI LIYANAGE,
Commissioner General of Examinations,
Department of Examinations – Sri Lanka, Pelawatta, Battaramulla.
24th of July 2026.

SCHEDULE – 01

Town and the Town Number where Examination Centers will be set up in those districts.

<i>District Number</i>	<i>District</i>	<i>Town Number</i>	<i>Town Name</i>
01	Colombo	101	Maradana
		102	Bambalapitiya
02	Gampaha	201	Negombo
		202	Nittambuwa
03	Kalutara	301	Kalutara
		302	Panadura
		303	Aluthgama

<i>District Number</i>	<i>District</i>	<i>Town Number</i>	<i>Town Name</i>
04	Kandy	401	Kandy
		402	Nawalapitiya
05	Matale	501	Matale
06	Nuwara Eliya	601	Nuwara Eliya
		602	Hatton
07	Galle	701	Galle
08	Matara	801	Matara
		802	Akuressa
09	Hambantota	901	Hambantota
		902	Weeraketiya
10	Jaffna	1001	Jaffna
11	Mannar	1101	Mannar
12	Vavuniya	1201	Vavuniya
13	Mullaitivu	1301	Mullaitivu
14	Kilinochchi	1401	Kilinochchi
15	Batticaloa	1501	Kattankudy
		1502	Valachchenai
		1503	Eravur
16	Ampara	1601	Ampara
		1602	Sammanthurai
		1603	Irakkamam
		1604	Pothuvil
		1605	Kalmunai
		1606	Nintavur
		1607	Akkaraipattu
17	Trincomalee	1701	Trincomalee
		1702	Muthur
		1703	Kinniya
18	Kurunegala	1801	Kurunegala
		1802	Narammala
		1803	Kuliyapitiya
		1804	Siyambalagaskotuwa
19	Puttalam	1901	Puttalam
		1902	Madurankuliya
		1903	Norachcholai
		1904	Kanamoolai
		1905	Chilaw
20	Anuradhapura	2001	Anuradhapura
		2003	Kekirawa
		2003	Horowpothana
21	Polonnaruwa	2101	Polonnaruwa
		2101	Kaduruwela

<i>District Number</i>	<i>District</i>	<i>Town Number</i>	<i>Town Name</i>
22	Badulla	2201	Badulla
		2202	Hali-Ela
		2203	Bandarawela
		2204	Welimada
23	Monaragala	2301	Bibile
24	Ratnapura	2401	Ratnapura
		2402	Eheliyagoda
		2403	Rakwana
25	Kegalle	2501	Mawanella
		2502	Warakapola
		2503	Kannantota

SCHEDULE - 02

The examination consists of four (04) papers and each with three (03) hours of duration.

First Paper

01. Principales and Fundamentals of Islam (Al Aqeedha Was Shareeah) and Arabic Language

1.1 Aqeedha - General understanding (Al Ilahiyath, Annubuwwath, Arroohaniyyath and Assam'iyyath)

1.2 A Section of Aqeedha

- Aqeedha of Ahlussunnah Wal Jama'ath
- Few other Aqeeda Section such as : Jabariya, Kadariyya, Murjiya, Mu'tazila and Shee'ah

1.3 Tawheedh and Shirk

- Iman and Kufr
- Riddath, Nifak
- History of revelation and compilation of the Qur'an
- Use of Al - Qur'an as a source of Law
- Sunna and history of its collection
- Utilization of Sunna as source of Law
- History of Hadees and the Contribution of Muhaddis
- Details relating to Ijthihad
- Ijma as secondary source
- Kiyas as a secondary source
- History of Fikhu and its Imams

1.4 Arabic Language

- Writing with proper shapes of Alphabets
- Writing of small Sentences
- Writing of Arabic words having relation to the subject of Islam
- Writing of specific Qur'an suras, verses and Hathees

Second Paper to next page

02. Islamic Law (Al Fiqhul Islam)

2.1 Details relating to Idadath

- Kinds of Ibathath
- Thaharath

2.2 Najees and its categories

- Methods cleaning Najees
- Water and its categories
- Wulu, Thayammam and – Procedures existing relating to bathing

2.3 Zakath

- Significance
- Rules and regulations
- Collection and distribution
- Minimizing poverty through Zakath and distribution of wealth

2.4 Assawm (Fasting)

- Significance
- Rules and regulations and Usefulness

2.5 Hajj

- Significance
- Rules and regulations
- Usefulness

2.6 Hajj - Method of Performance

- Faelu - Wajibu, Sunnath
- Hajj performed in addition to Farlu Hajj

2.7 Attention and procedures in Islam relating to food, Dressing and Dwellings.

2.8 Understanding of Jihadh

2.9 Kurbani and methods of slaughter

2.10 Oaths relating Vows

2.11 Details relating to Muamalath

- Dignity of earning
- Main Transaction
- Other transactions (*Eg.* Borrowing, Rent)
- Wakfu, Wasiyyath, Warasath (Public Property, Testamentary Property, Inherited Property)

2.12 Position of man and women in Islam

- Marriage Laws in Islam and their uses
- Family life in Islam
- Rights and duties of parents and Children

- Talaq and Idhdha

2.13 Jinayath

- Hudood, Kisas and Ta'zeer

Third Paper

03. Islamic History (Asseera Wath Thariq)

3.1 Socio - Religious position in Arabian Society in the period before Islam

3.1.1 Prophet Mohamed (Sal)

- Life before the Nubuwwath
 - * Family Lineage
 - * Youthhood
 - * Marriage
- Life between Nubuwwath and Hijrath
 - * Nubuwwath
 - * Propaganda of Islam and its outcomes
 - * Hijrath
 - Madeena Life
 - * Socio - Political activities
 - * Defensive wars and Peace Agreements
 - * Completion of Islam

Position of Sahabas and their contribution towards Islam

- History and Political contribution of Kulafa Urrashidoon
- Period of rule by Umaiya and Abbasiya
- History of Baitul Mukaddas
- History and contribution of Sri Lankan Muslims
- Contribution of Muslims to Scientific Knowledge
- History relating to the following personalities
 - * Imam Buhari (Rah)
 - * Imam Shafi (Rah)
 - * Imam Gassali (Rah)
 - * Imam Abdul Cader Jeelani (Rah)
 - * Imam Saduli (Rah)

Fourth Paper

04. Islamic Values (Al Ahlaq)

4.1 View point of Islam on Ahlaq

- Understanding Ahlaq
- Relationship between Iman and Ahlaq
- Relationship between Ahlaq and Ibadath
- Purity of mind (Ikhlas)

4.2 Taqwa

- Wara'u and Suhud

- Murakaba, Muhasafa
- Shawq

4.3 Charity

- Dedication
- Gratitude
- Patience, Tolerance, Accommodating, pardoning
- Politeness
- Appreciation of time
- Safeguarding organs in the body : mouth, eye, ear and sex organs
- Respecting others
- Justice and honesty
- Important moral values among youth
- Harmonious living with people of other

4.4 Islamic Legal System

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