



**GOVERNMENT OF THE DEMOCRATIC SOCIALIST REPUBLIC OF SRI LANKA**  
**MINISTRY OF TRANSPORT, HIGHWAYS AND URBAN DEVELOPMENT**  
**Vacancy Notice**

**Support to Colombo Urban Regeneration Project**

The Government of Sri Lanka has received **USD 158 million** from the **Asian Infrastructure Investment Bank (AIIB)** for the construction of approximately **4,074 housing units** and the redevelopment of lands in the **City of Colombo and its suburbs** under the **Urban Regeneration program**, a priority investment within the Urban Development Region.

This Project is executed by the **Ministry of Transport, Highways and Urban Development**.

Applications are invited from **suitable qualified and experienced citizens of Sri Lanka** to fill the following vacancies under the "**Support to Colombo Urban Regeneration Project**."

| Project Value – Above USS 25 million and less than USS 200 million |                                       |           |                                                       |
|--------------------------------------------------------------------|---------------------------------------|-----------|-------------------------------------------------------|
| S.N                                                                | Position                              | Vacancies | Salary Category<br>As per the MSD<br>Circular 02/2026 |
| 1                                                                  | Additional Project Director (social ) | 1         | B                                                     |
| 2                                                                  | Procurement Assistant                 | 1         | F                                                     |

**GENERAL REQUIREMENTS**

Applicants should possess the qualifications and experience specified for the respective positions in the detailed vacancy notice.

**Proficiency in English, familiarity with Government rules and regulations, and computer literacy are essential prerequisites.**

The detailed vacancy notice, including the **qualifications, experience, duties and responsibilities, terms and conditions of appointment, and prescribed application form**, can be obtained from:

[Ministry of Transport, Highways and Urban Development – www.transport.gov.lk](http://www.transport.gov.lk)

Applicants are requested to carefully study the detailed vacancy notice and submit their applications in accordance with the instructions specified therein.

**SECRETARY**  
**MINISTRY OF TRANSPORT, HIGHWAYS AND URBAN DEVELOPMENT**



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| S. N              | Position                                      | Vacancies | Required Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------|-----------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Category B</b> |                                               |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>01</b>         | <b>Additional Project Director ( Social )</b> | <b>01</b> | <p style="text-align: center;"><b>(1 or 2 or 3 below)</b></p> <p><b>1.</b> A Bachelor's Degree in the relevant field. <b>and</b> a Postgraduate Degree (Masters) in the relevant field/ An Associate Membership/ A similar professional qualification obtained from a recognized professional body in the relevant field.</p> <p style="text-align: center;"><b>With</b></p> <p>At least 09 years of experience in the relevant field at a managerial level, out of which 04 years should be in a senior managerial level.</p> <p><b>2.</b> Corporate/ Fellow Membership obtained from a recognized professional body in the relevant field.</p> <p style="text-align: center;"><b>With</b></p> <p>At least 07 years' experience in managerial level, out of which 03 years should in the senior managerial level.</p> <p><b>3.</b> Class I officer of a government All-Island Services or a similar status in the relevant field.</p> <p style="text-align: center;"><b>And</b></p> <p>A Postgraduate Degree (Masters) Qualification in the relevant field/ An Associate Membership/ A similar professional qualification obtained from a recognized professional body in the relevant field. <b>With</b></p> <p>At least 03 years of experience in the Class I post or a similar status in the relevant field</p> |

| Category F |                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|-----------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02.        | Procurement assistant | 01 | <p>(1 or 2 or 3 below)</p> <p>1. A Bachelor's Degree/ A qualification recognized by the University Grants Commission as an equivalent qualification to a degree in the relevant field.</p> <p style="text-align: center;"><b>Or</b></p> <p>A certificate of proficiency not below than the National Vocational Qualification Level 7 issued by a Technical/ Vocational Training Institute accepted by Tertiary and Vocational Education Commission, relevant to the technical field of the post.</p> <p style="text-align: center;"><b>And</b></p> <p>At least 02 years of experience in the required area of specialization.</p> <p>2. A certificate of proficiency not below than the National Vocational Qualification Level 6 issued by a Technical/ Vocational Training Institute accepted by Tertiary and Vocational Education Commission, to the technical field of the post.</p> <p style="text-align: center;"><b>And</b></p> <p>At least 05 years of experience in the required area of specialization.</p> <p>3. A certificate of proficiency not below than the National Vocational Qualification Level 5 issued by a Technical/ Vocational Training Institute accepted by Tertiary and Vocational Education Commission relevant to the technical field of the post.</p> <p style="text-align: center;"><b>And</b></p> <p>At least 08 years of experience in the required area of specialization.</p> |

**Note:**

The Following conditions are applied to the "Bachelor's Degree" and "Postgraduate Degree" mentioned under the qualifications above.

1. A Bachelor's Degree / A Postgraduate Degree awarded by a foreign or state University recognized by the University Grants Commission
- Or
2. A Bachelor's Degree / A Postgraduate Degree awarded by a university established under a parliamentary act in Sri Lanka
- Or
3. A Bachelor's Degree / A Postgraduate Degree recognized under section 25A of the University Act No.16 of 1978

## Terms and Conditions

- Remuneration, terms, and conditions shall be in accordance with **Management Services Circular No. 02/2026 dated 28.03.2026**, as amended from time to time.
- Appointment will be on a **contract basis for a period of one year**, extendable up to the project period based on **satisfactory performance**.
- **Experience in foreign-funded projects and Regional Development Projects** will be an added advantage.

## Submission of Applications:

- Applicants are advised to refer to the [www.transport.gov.lk](http://www.transport.gov.lk) to get the **detailed notice and the prescribed Application Form**
- Duly completed Application forms should be submitted together with a Curriculum Vitae, copies of relevant certificates, and the names and contract details of two (02) non- related referees.
- Applications should be sent by registered post on or before 09 November 2026 to the address given below.

**Additional Secretary (Projects),  
Ministry of Transport, Highways and Urban Development,  
06th Floor, Sethsiripaya – Stage II,  
Battaramulla**

## Important

- The post applied for should be clearly indicated on the top left-hand corner of the envelop.
- Applicants in the Government Sector should submit applications through the respective Head of Departments.
- Application from candidates who do not possess the required qualification as at the closing date will not be considered.
- Incomplete application or applications received after the closing date will be rejected.
- Only shortlisted candidates will be called for interviews.

**Secretary  
Ministry of Transport, Highways and Urban Development**