



**University of Vocational Technology**  
**University College of Anuradhapura**



**APPLICATION FORM FOR ACADEMIC POSTS**

|                                 |                                        |             |                 |                |                 |                |
|---------------------------------|----------------------------------------|-------------|-----------------|----------------|-----------------|----------------|
| POST:                           |                                        |             |                 |                |                 |                |
| NAME OF THE UNIVERSITY COLLEGE: |                                        |             |                 |                |                 |                |
| 01                              | Full Name:                             |             |                 |                |                 |                |
| 02                              | Name with Initials:                    |             |                 |                |                 |                |
| 03                              | Permanent Address:                     |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
| 04                              | Tel:                                   |             | Mobile:         |                |                 |                |
|                                 | Fax:                                   |             | E-mail:         |                |                 |                |
| 05                              | National Identity Card No:             |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
| 06                              | Date of Birth:                         |             | Year:           | Month:         | Day:            |                |
| 07                              | Age as at Closing Date of Application: |             | Years:          | Months:        | Days:           |                |
| 08                              | Marital Status:                        |             |                 |                |                 |                |
| 09                              | Citizenship:                           |             |                 |                |                 |                |
| 10                              | Details of Secondary Education:        |             |                 |                |                 |                |
|                                 | <b>(i) G.C.E (O/L)</b>                 |             |                 |                |                 |                |
|                                 | <b>Name of School/ College</b>         | <b>Year</b> | <b>Subjects</b> | <b>Results</b> | <b>Subjects</b> | <b>Results</b> |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
|                                 | <b>(ii) G.C.E. (A/L)</b>               |             |                 |                |                 |                |
|                                 | <b>Name of School/ College</b>         | <b>Year</b> | <b>Subjects</b> | <b>Results</b> | <b>Subjects</b> | <b>Results</b> |
|                                 |                                        |             |                 |                |                 |                |
|                                 |                                        |             |                 |                |                 |                |
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|                                 |                                                                              |              |                                        |                               |                |                                 |  |
|---------------------------------|------------------------------------------------------------------------------|--------------|----------------------------------------|-------------------------------|----------------|---------------------------------|--|
| 11                              | Higher Educational Qualifications [First Degree and Postgraduate Degree (s)] |              |                                        |                               |                |                                 |  |
| <b>University / Institution</b> | <b>Degree</b>                                                                | <b>Class</b> | <b>Special/ Hons or General Degree</b> | <b>Core Subject/ Subjects</b> | <b>From-To</b> | <b>Effective Date of Degree</b> |  |
|                                 |                                                                              |              |                                        |                               |                |                                 |  |
|                                 |                                                                              |              |                                        |                               |                |                                 |  |
|                                 |                                                                              |              |                                        |                               |                |                                 |  |
|                                 |                                                                              |              |                                        |                               |                |                                 |  |
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|                    |                         |                         |               |  |
|--------------------|-------------------------|-------------------------|---------------|--|
| 12                 | Professional Training   |                         |               |  |
| <b>Institution</b> | <b>Training Program</b> | <b>Training Outcome</b> | <b>Period</b> |  |
|                    |                         |                         |               |  |
|                    |                         |                         |               |  |
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|--------------------|---------------------------------------------------------------------------------|--------------------------------------------|------------------------|--|
| 13                 | Professional Qualifications / Chartered / Licentiate/ Corporate Membership etc. |                                            |                        |  |
| <b>Institution</b> | <b>Filed/ Specialization</b>                                                    | <b>Name of the Institution/ University</b> | <b>Year of Awarded</b> |  |
|                    |                                                                                 |                                            |                        |  |
|                    |                                                                                 |                                            |                        |  |
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|---------------------------|-----------------------|--------------------------------------------|-------------|--|
| 14                        | Certificates (if any) |                                            |             |  |
| <b>Course/Certificate</b> | <b>Field</b>          | <b>Name of the Institution/ University</b> | <b>Year</b> |  |
|                           |                       |                                            |             |  |
|                           |                       |                                            |             |  |
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|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------------------|-------------------|-----------------|-------------------|--------------|------|
| 15 | Any other academic distinctions scholarships, medals, prizes:<br>(indicate the Institution from which such awards have been obtained)      |             |             |                             |                   |                 |                   |              |      |
| 16 | Publications:<br>(Attach the list of research publications)                                                                                |             |             |                             |                   |                 |                   |              |      |
|    | Subject Relevancy:<br>(Please Mark '✓' in the relevant cage)                      Yes <input type="checkbox"/> No <input type="checkbox"/> |             |             |                             |                   |                 |                   |              |      |
|    | Creativity (patents)                                                                                                                       |             |             |                             |                   |                 |                   |              |      |
| 17 | Current Employment:                                                                                                                        |             |             |                             |                   |                 |                   |              |      |
|    | Post                                                                                                                                       | Designation | Employer    | Brief Description of Duties |                   |                 | From (dd/mm/yyyy) |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
| 18 | Previous Working Experience in Teaching/ Research/ Professional Work (in reverse order)                                                    |             |             |                             |                   |                 |                   |              |      |
|    | Post                                                                                                                                       | Designation | Institution | Brief Description of Duties | Period            |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             | From (dd/mm/yyyy) | To (dd/mm/yyyy) |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            |             |             |                             |                   |                 |                   |              |      |
| 19 | Proficiency in Languages (Please Mark '✓' in the relevant cage)                                                                            |             |             |                             |                   |                 |                   |              |      |
|    |                                                                                                                                            | Written     |             |                             |                   | Spoken          |                   |              |      |
|    | Language                                                                                                                                   | Very Good   | Good        | Satisfactory                | Week              | Very Good       | Good              | Satisfactory | Week |
|    | Sinhala                                                                                                                                    |             |             |                             |                   |                 |                   |              |      |
|    | Tamil                                                                                                                                      |             |             |                             |                   |                 |                   |              |      |
|    | English                                                                                                                                    |             |             |                             |                   |                 |                   |              |      |
|    | Other                                                                                                                                      |             |             |                             |                   |                 |                   |              |      |

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|------------------------|------|----------------------|---------|-------------------------|----------------|------------|---------------|--|---------|-------------------------|----------------|------------|---------------|--|
| 20             | Skills in Computing & Information Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
|                | <b>Qualification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Institution</b> | <b>year</b> | <b>Skills acquired</b> |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 21             | Leadership/ Management experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 22             | Extra-Curricular Activities/ Community Services:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 23             | Special Skills:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 24             | Sports/ Awards/ Accolades:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 25             | Are you under any obligatory National Service (If yes, specify):<br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 26             | Minimum Notice Period:<br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 27             | <p>Names of two persons (with addresses and contact numbers) to whom reference can be made:</p> <table border="0"> <tr> <td>Name</td> <td>Position and Address</td> </tr> <tr> <td>1. ....</td> <td>.....<br/>.....<br/>.....</td> </tr> <tr> <td>Tel. No: .....</td> <td>Fax: .....</td> </tr> <tr> <td>E-mail: .....</td> <td></td> </tr> <tr> <td>2. ....</td> <td>.....<br/>.....<br/>.....</td> </tr> <tr> <td>Tel. No: .....</td> <td>Fax: .....</td> </tr> <tr> <td>E-mail: .....</td> <td></td> </tr> </table> |                    |             |                        | Name | Position and Address | 1. .... | .....<br>.....<br>..... | Tel. No: ..... | Fax: ..... | E-mail: ..... |  | 2. .... | .....<br>.....<br>..... | Tel. No: ..... | Fax: ..... | E-mail: ..... |  |
| Name           | Position and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 1. ....        | .....<br>.....<br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| Tel. No: ..... | Fax: .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| E-mail: .....  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 2. ....        | .....<br>.....<br>.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| Tel. No: ..... | Fax: .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| E-mail: .....  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |
| 28             | <p>I hereby declare that the particulars furnished by me in this application are true and accurate. I am also aware that if any particulars herein are found to be false or incorrect, I am liable to disqualification if the inaccuracy is discovered before the selection and dismissal without any compensation if the inaccuracy is discovered after the appointment.</p> <p>.....</p> <p>Signature of the Applicant <span style="float: right;">Date</span></p>                                                   |                    |             |                        |      |                      |         |                         |                |            |               |  |         |                         |                |            |               |  |

|       |                                                                                                                                                                                                                                                                                                                                  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29    | For Public / Corporate Sector Candidates                                                                                                                                                                                                                                                                                         |
|       | <p>Application for the post of.....submitted by .....<br/> ..... is forwarded herewith. If he/she is selected for the said post, he/ she can/ cannot be released.</p> <p>Date: .....</p> <p style="text-align: right;">Signature of the Head of Institution<br/> (Please place the official seal of the Head of Institution)</p> |
|       | <b>Notes;</b>                                                                                                                                                                                                                                                                                                                    |
| (i)   | If the space above are not sufficient, please use extra sheets, when & where necessary.                                                                                                                                                                                                                                          |
| (ii)  | Indicate the list of documents attached with the application form.                                                                                                                                                                                                                                                               |
|       | (a) .....                                                                                                                                                                                                                                                                                                                        |
|       | (b) .....                                                                                                                                                                                                                                                                                                                        |
|       | (c) .....                                                                                                                                                                                                                                                                                                                        |
| (iii) | Please mark with “---” in the relevant cage, if you have nothing to mention/ report.                                                                                                                                                                                                                                             |