

ELECTION COMMISSION - APPLICATION FOR TRANSFERS (Without Replacement)

| | | | |
|-------------|--|--------------|--|
| Post | Information & Communication Technology Assistant | Class | |
|-------------|--|--------------|--|

A. Personal details

| | | | | | | | | | | | | | | | |
|---|--|--|--|---|--|--|--|---------------------------------|--|--|--|--|--|--|--|
| 01. Name in Full: | | | | | | | | | | | | | | | |
| 02. Name with initials : | | | | | | | | | | | | | | | |
| 03. Date of birth: (Yr/Mon/Date) | 04. Age: (as at 25.01.2023) (Yr/Mon/Days) | 05. Sex: | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; height: 30px;"><tr><td style="width: 33%;"></td><td style="width: 33%;"></td><td style="width: 33%;"></td></tr></table> | | | | <table border="1" style="width: 100%; height: 30px;"><tr><td style="width: 33%;"></td><td style="width: 33%;"></td><td style="width: 33%;"></td></tr></table> | | | | Female <input type="checkbox"/> | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | Male <input type="checkbox"/> | | | | | | | | | | | | | |
| 06. National Identity Card Number: | <table border="1" style="width: 100%; height: 30px;"><tr><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td><td style="width: 12.5%;"></td></tr></table> | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 07. Private email address: | 09. Permanent Address: | 10. Temporary Address: | | | | | | | | | | | | | |
| 08. Mobile Phone Number: | | | | | | | | | | | | | | | |
| 11. Civil Status: | 12. If married, name of the spouse : | 13. Employment and service station of the spouse : | | | | | | | | | | | | | |
| Married <input type="checkbox"/> | | | | | | | | | | | | | | | |
| Single <input type="checkbox"/> | | | | | | | | | | | | | | | |

B. Service Record

| | |
|--|--|
| 14. Present service station : | 15. Are you made permanent in the post? yes <input type="checkbox"/> no <input type="checkbox"/> |
| 16. District/City where the service station is located : | 17. Office T.P. number: |

| | | |
|--|---|---------------------------------|
| 18. Period of service in the present post : (as at 25.01.2023) | 19. Have you served in a popular service station before? Yes <input type="checkbox"/> No <input type="checkbox"/> | 20. If yes, for how many years? |
|--|---|---------------------------------|

| | Service Station | Post | Period of Service | |
|--|-----------------|------|-------------------|----|
| | | | From | To |
| 21. Previous service stations in the public service: | 1 | | | |
| | 2 | | | |
| | 3 | | | |
| | 4 | | | |

I have attached photocopies of certificates pertaining to IT training courses followed and to professional qualifications along with a recently compiled CV.

I declare that all the above information is true and correct.

.....

Date

.....

Signature

C. Recommendation of the Head of the Ministry/Department

I recommend the transfer request of the officer named above without replacement basis. I agree/disagree with the release of the relevant officer within one month from the date of selection by the Interview Board of the Election Commission.

.....

Date

.....

Signature



Official stamp

Note : put v or X where necessary.