## Recruitment of Officers legally discharged from service after 12 years from the Tri Forces to fill 200 Posts of Prison Guards based on Urgent

| C   | ervice kequ  | ще                                   | ments to  | the intemge  | 10  | e omit o                                      | the De   | Jan           | ment o  | Prisons   | ı     |
|---|--|--------------------------------------|---|--|---|---|--|---------------|---|---|-------|
| App   | olications are invited from o  | fficers                              | who are legally dis   | scharged from service after 12                                       | year  | rs from the Tri Forc                          | es to fill the follow  | ving vac      | cancies in the De                                 | partment of Prisons.                              |       |
| ١.  | Grade for which Recruitmen   | ts are m                             | nade : Prison   | Guards (Males)   | :   |   |  |               |   |   |       |
|   | Qualifications   |                                      |   |  | i   |   |  |               | (Offic  | ce use only)                                      | -     |
|   | 2.1 Experience - Should be an officer who is legally discharged from   |                                      |   |  |   |   | Specimen   | Appl          | ication   |   | -     |
|   | service at least after 12 years of service in the Tri Forces (This should be proved with certificates)   |                                      |   |  |   |   |  |               |   | m the Tri Forces to fill<br>Department of Prisons |       |
|   | 2.2 Physical Qualification - 1) Minimum Height 05 ft. 04 Inches  |                                      |   |  | 1   |   |  |               | ***************************************           |   | 1     |
|   | - 2) Chest unexpanded 32 inches  |                                      |   |  | 1   | (Ex: GUNAWARI                                 | DHANA, M.G.B.S.K.)   |               |   |   |       |
|   | 2.3 Other Qualifications   |                                      |   |  |   |   |  |               |   |   | 1     |
|   |  | I. Should be a citizen of Sri Lanka. |   |  |   |   |  |               |   |   | -     |
|   | <ul> <li>II. Should be physically fit.</li> <li>III. Should have an excellent moral character. Action will be take that confirmed with a Police Clearance Certificate.</li> <li>IV. Convicted by any Court of Law regarding a penal offence of will be a complete disqualification for appointment to this post</li> </ul> |                                      |   | star Action will be taken to get                                     | 02.   |   |  |               |   | rds will be sent to this                          | •     |
|   |  |                                      |   | Certificate.   | 03.   |   |  |               |   |   |       |
|   |  |                                      |   | ppointment to this post.   | 1 04  | Female - 1, Male - 0                          |  | o. in the     | Cage)   |   |       |
|   |  |                                      | equired for recruitment to the post should have been ate specified in the notice. |  |   | 04. National Identity Card No.                |  |               |   |   |       |
|   | VI. Should pass the physical fitness or endurance test conducted by a Fitness<br>Evaluation Board appointed by the Commissioner General of Prisons.  |                                      |   |  | 106   |   | Standard   |               |   |   |       |
|   | 2.4 Age : Should not have exceeded 40 years and should be persons who are legally discharged from service from the Army, Air Force or Navy   |                                      |   |  |   |   |  |               |   |   |       |
| Nature of Post     Permanent and Pensionab  |  |                                      |   | able (Should be subject to any                                       | 108.  | Age as at the closing                         | date of application (  |               | 21):<br>Days                                      |   | 1 1 1 |
|   |  |                                      | cy decision taken by<br>arding pension schem                                      | lecision taken by the government in the future<br>og pension scheme) |   | Citizenship (By desce                         |  |               |   |   |       |
| 1.  | Salary Method  | - Sala                               | nry Code No. : RS-1-2   | 016  | 10.   | Physical Measuremen                           | nt   |               |   |   |       |
|   |  |                                      | ry Scale: 29540 - 7 x 300 - 27x370 - 41630/-                                      |  |   |   | eet :  |               | Inches  |   |       |
| j.  | Method of Recruitment :  | l be placed in the init              | ial step of the salary scale  | 11.  | Details regarding Arn<br>letter obtained from t |   |  |               | t a certified copy of a application and the orig- | 1   |       |
|   | 5.1 Those who pass the physical fitness test will be subjected to a fitness evaluation   |                                      |   |  |   | inal should be kept w                         |  |               |   |   | -     |
|   | interview and those who receive the highest marks will be recruited as per the order of  |                                      |   |  |   | (a) Relevant Service<br>(b) Relevant Post / l |  |               |   |   |       |
|   | merits. 5.2 Fitness Evaluation Interview.  |                                      |   |  | 1   | (c) Date of Joining t                         | to the Post :  |               |   |   | 111   |
| Main headings on which marks are given Max  |  |                                      | Maximum Marks   | Minimum marks to qualify for   | -   | (e) Reason for disch                          | ge from Service :<br>aarging from Service :<br>with the Tri Forces : |               |   |   |       |
| _   | itional Educational Qualification:   | N                                    |   | selection  | 12.   |   |  | ************* |   | ***************                                   | 1 1 1 |
| other qualifications  |  |                                      | 25  |  | 1   | G.C.E. (Ord. Lev.)                            |  |               | G.C.E. (Ord., Lev.)                               |   |       |
| Professional Qualifications   |  |                                      | 15  |  | (i)<br>(ii)                                     | Year of Examination<br>Index No :             |  | (i)<br>(ii)   |   | on :  | -     |
| Sports Skills   |  |                                      | 25  | Not applicable   | 100000  | ) Results                                     |  | 100           | Results   |   |       |
| Leadership and Community Services   |  |                                      | 25  |  | :[  | Subject                                       | Grade  |               | Subject   | Grade   | !     |
| Skills shown at the Interview<br>Total  |  |                                      | 100   |  | -   |   |  | 1             |   |   | 1     |
| Marks will be given considering the skills shown during the service period  |  |                                      |   | a carries period in the Tri Foress                                   | -   |   |  | +             |   |   |       |
|   | and before that and the relevan  |                                      |   |  |   |   |  |               |   |   | 111   |
|   | 5.2.1. Fitness Evaluation Interview Board and the Physical Fitness Testing Board will<br>be appointed by the Commissioner General of Prisons and Details of Method of<br>giving marks will be prepared.  |                                      |   |  |   |   |  |               |   |   |       |
| Efficiency Bar Examination - Should pass before the completion of three (03) years  |  |                                      |   |  | -   |   |  | -             |   |   |       |
|   |  | afte                                 | r being appointed to  | the post.  |   |   |  |               |   |   | 1     |
| 7. Language Proficiency :   |  |                                      |   |  |   | G.C.E. (Adv. Lev.)                            |  |               |   |   |       |
| Language Proficiency Required   |  |                                      |   | (ii)   | Year of Examination<br>Index No. :              |   |  |               |   |   |       |
|   |  |                                      | who joined the service in a language medium                                       |  | ) Results                                       |   |  |               |   |   |       |
|   |  |                                      |   | age should obtain the official in the probation period               |   | Subject                                       | Grade  |               |   |   | :     |
| Oth   | er Official Languages  |                                      |   | istration Circular No. 01/2014                                       | -   | 100000  |  |               |   |   |       |
|   |  |                                      | of proficiency within   | ars, should obtain the relevant<br>three (03) years                  |   |   |  |               |   |   |       |
| 3.  | Other Conditions   |                                      |   |  | <u> </u>  | 011 0 116 11                                  |  |               |   |   | 1 1 1 |
| <ol> <li>Subject to a probation period of three (03) years</li> </ol>   |  |                                      |   |  | 115.  | Other Qualifications                          |  |               |   |   | -     |
| II) Promotions will be given as per the Provisions in the approved recruitment procedure  |  |                                      |   | approved recruitment procedure.                                      |   |   |  |               |   |   |       |
| III) Appointment Authority reserves the right to take the complete decision regarding recruitments.   |  |                                      |   |  | 14.   | Have you ever been                            | convicted by a Court   | of Law o      | f any offence, If so,                             | full details                                      |       |
|   |  |                                      |   |  |   | 15. Certification of the Applicant            |  |               |   |   |       |
|   |  |                                      |   |  |   |   |  |               |   |   |       |
|   | 8.1 Application should be as per the specimen given below in this advertisement.   |                                      |   |  | 1 - 1   | disqualified as per t<br>post.                | ne conditions mentio   | ned in th     | us nouce and I am                                 | uisquaitied to hold this                          | 1 1 1 |
|   | Application should be self prepared in $8.27^{\circ}$ x $11.69^{\circ}$ (A4) size paper using both sides of the paper and should be completed by the candidate in his own handwriting. Even  |                                      |   |  |   | te :  |  |               | Sign  | ature of Applicant                                | 1 1 1 |
|   | the application prepared<br>used for applying.   | in the c                             | computer or the type  | written application may also be                                      | 16.   | Attestation of the Sig                        | gnature :  |               |   |   | 1     |
|   |  | e attests                            | tion of the Regiment:   | Head or Commissioned Officer   | 1   | I hereby certify                              | that Mr  |               |   |   |       |
| Perfected applications, with the attestation of the Regimental Head or Commissioned Officer in Charge of the Camp, should be sent by registered post addressed to "Commissioner General of Prisons, Prison Headquarters, No. 150, Baseline Road, Colombo 09". The |  |                                      |   |  | -   |   |  |               |   | he placed his signature<br>lly served in my Camp  | -     |
|   |  |                                      |   | eline Road, Colombo 09". The<br>elligence Division of Prisons"       | -   |   |  |               |   | ischarged from service                            | -     |
| should be mentioned on the left hand top corner of the envelope containing the application.   |  |                                      |   |  |   | on  | *****  |               |   |   | 1     |

Colombo 09.

No. 150, Baseline Road,

**Prison Headquarters** 

**Commissioner General of Prisons** 

15.01.2021

Position

Address

(Place the Official Seal)

Date

Signature of the Attester

Head of Regiment / Officer in Charge of Camp